

LAW OFFICES OF DALE K. GALIPO

Dale K. Galipo, Esq. (SBN 144074)
dalekgalipo@yahoo.com
Cooper Alison-Mayne (SBN 343169)
cmayne@galipolaw.com
21800 Burbank Boulevard, Suite 310
Woodland Hills, CA 91367
Phone: (818) 347-3333

RUBIN LAW OFFICE, P.C.

David Rubin (SBN 304744)
david@rubinlawoffice.com
2292 Faraday Avenue, Suite 100
Carlsbad, CA 92008
Phone: (619) 719-1087

Attorneys for Plaintiff

**UNITED STATES DISTRICT COURT
CENTRAL DISTRICT OF CALIFORNIA**

URSULA BYRAM, S.B. by and
through guardian *ad litem* TIMOTHY
BYRAM, N.B. by and through
guardian *ad litem* TIMOTHY
BYRAM, and A.B. by and through
guardian *ad litem* KAITLYN
HUMENCHUK, individually and as
successors-in-interest to Everett
Byram,

Plaintiff,

v.

COUNTY OF LOS ANGELES,
BLAKE RUNGE, and DOES 1-10,

Defendants.

Case No.: 2:23-cv-09285-SB-MAR

**PROOF OF SERVICE OF
SUMMONS AND COMPLAINT**

TO THIS HONORABLE COURT:

In accordance with Rule 4(l)(1) of the Federal Rules of Civil Procedure, and Central District Local Rule 5-3.1, Plaintiffs hereby submit their proof of service of the Complaint, Summons, and other documents on Defendant BLAKE RUNGE (attached hereto as Exhibit “A”).

DATED: December 1, 2023

LAW OFFICES OF DALE K. GALIPO

By: /s / Dale K. Galipo

Dale K. Galipo Attorney for Plaintiffs

Exhibit A

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) Dale K. Galipo (SBN 144074); Cooper Alison-Mayne (SBN 343169) LAW OFFICES OF DALE K. GALIPO 21800 Burbank Boulevard, Suite 310 Woodland Hills, CA 91367 TELEPHONE NO.: (818) 347-3333 FAX NO. (818) 347-4118 E-MAIL ADDRESS dalekgalipo@yahoo.com ATTORNEY FOR (Name): Plaintiff:	FOR COURT USE ONLY
UNITED STATES DISTRICT COURT STREET ADDRESS: CITY AND ZIP CODE: BRANCH NAME: CENTRAL DISTRICT	
PLAINTIFF/PETITIONER: URSULA BYRAM. S.B., etc., et al. DEFENDANT/RESPONDENT: COUNTY OF LOS ANGELES; et al.	CASE NUMBER: 2223-CV-9285
PROOF OF SERVICE OF SUMMONS	Ref. No. or File No.: 2254429KA

(Separate proof of service is required for each party served.)

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of:
 - a. ☒ Summons
 - b. ☒ Complaint
 - c. ☒ Alternative Dispute Resolution (ADR) package
 - d. ☒ Civil Case Cover Sheet
 - e. ☐ Cross-Complaint
 - f. ☒ other (specify documents): **CERTIFICATION AND NOTICE OF INTERESTED PARTIES (LOCAL RULE 7.1-L); NOTICE OF ASSIGNMENT TO UNITED STATES JUDGES; NOTICE TO COUNSEL RE CONSENT TO PROCEED BEFORE A UNITED STATES MAGISTRATE JUDGE; STANDING ORDER FOR CIVIL CASES ASSIGNED TO JUDGE STANLEY BLUMENFELD, JR.**
3. a. Party served (specify name of party as shown on documents served):
BLAKE RUNGE
 - b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b on whom substituted service was made) (specify name and relationship to the party named in item 3a):
Oscar A. Martinez, Watch Commander, authorized person to accept service of process
4. Address where the party was served: **750 E Avenue, Q
Palmdale, CA 93550**
5. I served the party (check proper box)
 - a. ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **11/22/2023** (2) at (time): **4:25 PM**
 - b. ☐ **by substituted service.** On (date): at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) ☐ **(physical address unknown)** a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., §415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
 - (5) ☐ I attach a **declaration of diligence** stating actions taken first to attempt personal service.

Plaintiff: **URSULA BYRAM, S.B., et al.**
Defendant: **COUNTY OF LOS ANGELES; et al.**

- c. ☐ **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): (2) from (city):
- (3) ☐ with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgement of Receipt.*) (Code Civ. Proc., § 415.30.)
- (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d. ☐ **by other means** (*specify means of service and authorizing code section*):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.
- b. ☐ as the person sued under the fictitious name of (*specify*):
- c. ☐ as occupant.
- d. ☒ On behalf of (*specify*): **BLAKE RUNGE**
under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input checked="" type="checkbox"/> other: FRCP 4(e)(2)(A) |

7. **Person who served papers**

- a. Name: **Richard Cooper - Ace Attorney Service, Inc.**
- b. Address: **811 Wilshire Boulevard, Suite 900 Los Angeles, CA 90017**
- c. Telephone number: **(213) 623-3979**
- d. **The fee** for service was: **\$ 211.75**
- e. I am:

- (1) ☐ not a registered California process server.
- (2) ☐ exempt from registration under Business and Professions Code section 22350(b).
- (3) ☒ registered California process server:
- (i) ☐ owner ☐ employee ☒ independent contractor.
- (ii) Registration No.: **3819**
- (iii) County: **LOS ANGELES**

8. ☒ **I declare** under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- or

9. ☐ **I am a California sheriff or marshal and** I certify that the foregoing is true and correct.

Date: **11/28/2023**

Richard Cooper

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(Signature - Per CC §1633.7)